

Grants Committee Agenda

March 16, 2023 at 4:30 p.m.

Please join my meeting from your computer, tablet or smartphone.

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United States (Toll Free): 1 877 309 2073

Access Code: 298-754-861

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public that is within the subject matter jurisdiction of the Board, provided that no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2.

Please Note: If you have comments on a specific agenda item(s), please fill out a comment card and return it to the Board Secretary. The Board President will call on you for your comments at the appropriate time, either before or during the Board's consideration of that item.

If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 646-2114 (Govt. Code Section 94594.1 and 94594.2 (a))

- A. Call To Order
- **B. Public Comments**
- C. Discussion Items:
 - a. Progress on Income Survey. (Martinez/Ward) No Attachment
 - **b.** Review and submit State Water Board grant application for replacement water treatment plant. (Cooper) No Attachment
- D. Adjourn