

BOARD OF DIRECTORS REGULAR MEETING AGENDA

District Office: 202 W. El Roblar Drive, Ojai, CA 93023

JOIN BY COMPUTER: https://meet.goto.com/705724085

DIAL-IN (US TOLL-FREE): 1 866 899 4679

ACCESS CODE: 705-724-085

If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 646-2114.

(Govt. Code Section 94594.1 and 94594.2 (a))

January 16, 2024, at 6:00 pm.

- 1. Call meeting to order.
- 2. Roll call
- 3. Approval of the minutes: December 19, 2023, Regular Meeting
- 4. Public comment for items not appearing on the agenda

<u>Right to be heard</u>: Members of the public have a right to address the Board directly on any item of interest to the public that is within the subject matter jurisdiction of the Board, provided that no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2.

Please Note: If you have comments on a specific agenda item(s), please fill out a comment card or send a virtual "chat" note to the Board Secretary. The Board President will call on you for your comments at the appropriate time, either before or during the Board's consideration of that item.

<u>Closed Session Agenda</u> - Adjourn to Closed Session (**Estimated 6:10 pm**): It is the intention of the Board of Directors to meet in Closed Session to consider the following items:

5. Closed Session Items

- The Board of Directors may hold a closed session to discuss the following items:
 - PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE (Gov. Code § 54957)

Regular Agenda (***Reconvene Regular Meeting, Estimated Time 6:20 pm***)

6. Financial matters

Approval of Payroll and Payables from December 16, 2023, to January 15, 2024, in the amount of:

Payables \$ 71,381.68

Payroll \$ 52,880.96

Total \$124,262.64

7. Board action and/or discussion

- a) Approve Resolution 20240116: Appointing Director and Alternate Director to the Board of Directors of the Upper Ventura River Groundwater 2024-2026. (Etchart)
 - a. <u>Recommended Action:</u> Approve Resolution 20240116: Appointing Director and Alternate Director to the Board of Directors of the UVRGA.
- b) Election of the Board Officers. (Etchart/Oakland) No Attachment
 - a. Board President
 - b. Board Vice President
 - c. Recommended Action: Elect the President and Vice President of the Board.
- c) Board Committee Membership. (President/VP) Attachment
 - a. Recommended Action: Establish the 2024 Board Committee membership.
- d) Approve Curtis Hopkins quote for Well 4a Rehabilitation Specifications (Task 1) expense not to exceed \$7.500. (Martinez/Kentosh)
 - a. <u>Recommended Action:</u> Approve Curtis Hopkins quote for Well 4a Rehabilitation Specifications (Task 1) expense not to exceed \$7,500.

8. General Manager's Report

The Board will receive an update from the General Manager on District operations and maintenance.

9. Board Secretary's Report

The Board will receive an update from the Board Secretary on District administrative and related matters.

10. Board Committee Reports

- Executive & Personnel Committee
- Upper Ventura River Groundwater Agency
- Allocation, New Meters & Expansion of Services Committee
- Budget & Rate Committee
- Grants Committee
- Emergency Management Committee

• Treatment Plant Design Ad Hoc Committee

11.Old Business

- State Water update
- Matilija Dam removal update

12. Director Announcements/Reports

13. Adjournment: The next scheduled Regular Board meeting is February 20, 2024 at 6:00 pm.

Regular Meeting

December 19, 2023

6:00 pm

Meiners Oaks Water District 202 W. El Roblar Drive Oiai, CA 93023-2211

Minutes

The meeting was called to order at 6:00 pm.

1. Call to Order

The Board President, Mike Etchart, called the meeting to order at 6:00 pm. The meeting was also available via teleconference.

2. Roll Call

Present: Board President, Mike Etchart, Board Directors: Christian Oakland, James Kentosh, Joe Pangea, and Christy Cooper. Staff Present: General Manager, Justin Martinez, and Board Secretary, Summer Ward. Attorney Present: Stuart Nielson.

Absent: None.

3. Approval of the Minutes

Approval of November 21, 2023, Regular Board Meeting minutes.

Director Kentosh made the motion to approve the November 21, 2023, Regular Meeting minutes. Director Oakland seconded the motion.

No Public Comment.

Kentosh/Oakland

(5) Ayes- M/S/C

4. Public Comments

None

- 5. <u>Closed Session:</u> The Board of Directors held a closed session to discuss litigation, pursuant to the attorney/client privilege, as authorized by Government Code Sections \$54957 & 54956.8, 54956.9, and 54957.
 - PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE (Gov. Code § 54957)
 - CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION
 (Paragraph (1) of subdivision (d) of Gov. Code § 54956.9)
 Name of case: Santa Barbara Channelkeeper v. State Water Resources Control Board, et al.,
 Los Angeles County Superior Court Case No. 19STCP01176

^{**}The Board went into closed session at 6:03 pm.**

^{**}The Board ended closed session at 6:20 pm.**

Attorney S. Nielson reported that the Board discussed the two closed-session items, and there are no actions to report.

6. Financial Matters

Approval of Payroll and Payables from November 16, 2023, to December 15, 2023, in the amount of:

Payables: \$ 58,885.89

Payroll: \$ 53,390.21

Total: \$ 122,276.10

Director Cooper made the motion to approve the Payroll and Payables from November 16, 2023, to December 15, 2023. Director Oakland seconded the motion.

No Public Comment.

Cooper/Oakland

(5) Ayes - M/S/C

7. Board Discussion/Actions

No items

8. General Manager's Report

Mr. Martinez reported that the Casitas Lake level is 70.7%. Seasonal rainfall totals, as of 12/13/2023: M.O. Fire Station 0.34", Casitas Dam 0.39", Matilija Dam 0.65" and Nordhoff Ridge 1.26." Staff is working with Ziptility to finalize setup and training for creating and completing service orders via the online platform. The Chlorine Alarms have been installed at each well building. Field staff continue to install the AMI smart meters as they arrive, including Commercial and Agriculture accounts; staff will soon start on Residential meters. Caltrans approved the MOWD design plans for the Highway 33 slide repair; the mainline will stay in its current location. The Replacement Treatment Plant design plans are complete and have been provided to SWRCB for input; work continues on the grant application. There was one service line repair on Meiners Rd; line broke due to poor initial installation. Mr. Martinez provided baseline Nitrate levels for Well 8 and Ranchitos. Mr. Martinez will be tracking and comparing Nitrate and water levels with the goal of bringing Well 8 back online, pending SWRCB approval.

No Public Comment.

9. Board Secretary's Report

Ms. Ward presented the monthly Board Secretary report. The District participated in a C.A. Water & Wastewater Arrearage Assistance Program in 2021, assisting customers with arrearages incurred between March 2020 – June 15, 2021; the State announced they are extending the program to include arrearages between June 16, 2021 – December 31, 2022. MOWD has submitted the state application, with potential funding of \$17,804, which will directly assist the 40 customer accounts that meet eligibility. The District should know the award decision in January 2024. Ms. Ward created the District's CA CEQASubmit profile, and all CEQA documents for the Replacement Treatment Plant were submitted online and to Ventura County on December 6, 2023. Annual Ventura County CERS reports are in progress and will be submitted by the December 31, 2023 deadline. Office staff finishing up the documents and analysis for the F.Y. 22-23 Financial Audit.

No Public Comment.

10. Board Committee Reports

- Executive & Personnel Committee: No report.
- UVRGA: Cancelled; Field trip to Foster Park November 30.
- Budget/Rate Committee: No report.
- Emergency Management Committee: No report.
- Allocations, New Meters & Expansion of Services Committee: Met, three ADU will-serve letters approved and discussed potential policy revision.
- Grants: No report.
- Treatment Plant Design Ad Hoc Committee: No report.

11. Old Business

- State Water: No report.
- Matilija Dam Removal Update: No report.
- Casitas MWD water rates: A letter of protest was submitted, and a response from Casitas MWD General Manager was received by Mr. Martinez; Casitas MWD is open to discussions regarding rates.

12. Director Announcements/Reports

- Director Kentosh: No report.
- Director Oakland: No report.
- Director Pangea: No report.
- Director Cooper: No report.
- Director Etchart: No report.

13. Meeting Adjournment

The next meeting will be held on January 16, 2024 at 6:00 pm. There being no further business to conduct at this time, Board President Mike Etchart adjourned the meeting at 6:47 pm.

Board Secretary

Board President

Report of Income as of 12/31/2023

| | Month of | Year To | Budget | Appropriation |
|------------------------------------|------------|--------------|---------------|---------------|
| Income | December | Date | Appropriation | Balance |
| Interest | 6,441.18 | 28,959.13 | | 28,959.13 |
| Taxes | 117,176.19 | 119,161.54 | | 119,161,54 |
| Pumping Charges | 324.13 | 2,775.16 | | 2,775.16 |
| Fire Protection | 141.78 | 828.57 | | 828.57 |
| Meter & Inst. Fees | ==: | | | 0.00 |
| Water Sales | 90,273.27 | 552,796.04 | 1,214,753.00 | 661,956.96 |
| ¹ Casitas Water/Standby | 927.26 | 5,921.03 | 25 | 5,921.03 |
| MWAC Charges | 58,238.30 | 336,191.39 | 552,960.00 | 216,768.61 |
| MCC Chg. | 8,038.70 | 41,499.69 | 85,000.00 | 43,500.31 |
| ² Misc. Income | 561.87 | 9,965.02 | | 9,965.02 |
| Late & Delinquent Chgs. | 4,204.88 | 18,942.80 | | 18,942.80 |
| Conservation Penalty | | | | 0.00 |
| Capital Improvement | | | | 0.00 |
| Drought Surcharge | 119.88 | (881.21) | 58 | 881.21 |
| Fire Flow/Will Serve Letters | <u></u> | 3,909.74 | 6,000.00 | 2,090.26 |
| | | | | 0.00 |
| | | | | 0.00 |
| TOTAL INCOME | 286,447.44 | 1,120,068.90 | 1,858,713.00 | 738,644.10 |

Note

¹ This line item is necessary because these sales are tracked in the expenditures

² Hartmann Allocation, NSF Fee, US Bank NASPO Pmt., Refund from Pathian, and a Fire Flow (935 Devereux)



Meiner's Oaks County Water District, CA

Check Report

By Vendor Name

Date Range: 12/16/2023 - 01/15/2024

| 202 WEST EL ROBLAR DRIVE Vendor Number | Vendor Name | | Payment Date | Payment Type | Discount An | nount Payment Amount | t Number |
|--|-----------------------------|------------------|---------------------|--------------|-----------------|----------------------|---------------|
| Payable # | Payable Type | Post Date | Payable Descripti | on | Discount Amount | Payable Amount | |
| Bank Code: AP Bank- | AP Bank | | | | | | |
| AQUA-F | Aqua-Flo Supply | | 01/11/2024 | Regular | | 0.00 391.26 | 1 1071 |
| <u>SI2235023</u> | Invoice | 12/11/2023 | Shovel, Ball Valve | | 0.00 | 104.09 | |
| <u>\$12235809</u> | Invoice | 12/12/2023 | Parts for Air Vac | | 0.00 | 266.83 | |
| <u>SI2242922</u> | Invoice | 12/28/2023 | Adapter for MO So | chool | 0.00 | 20.34 | |
| AT&T | AT&T | | 01/11/2024 | Regular | | 0.00 592.17 | 11072 |
| 9065835808 | Invoice | 12/19/2023 | SCADA Phone | | 0.00 | 592.17 | |
| BADGER | Badger Meter | | 12/27/2023 | Regular | | 0.00 5,203.27 | 11060 |
| 1625578 | Invoice | 12/20/2023 | Meters | | 0.00 | 5,203.27 | |
| BADGER | Badger Meter | | 01/11/2024 | Regular | | 0.00 77.40 | 11073 |
| 80147990 | Invoice | 12/28/2023 | Beacon Hosting | | 0.00 | 77.40 | |
| CALPERS | California Public Emplo | yees' Retirement | 12/31/2023 | Bank Draft | | 0.00 3,563.49 | DFT0001993 |
| INV0002491 | Invoice | 12/15/2023 | Health | | 0.00 | , | |
| CALPERS | California Public Emplo | yees' Retirement | 12/31/2023 | Bank Draft | | 0.00 3,998.02 | DFT0002002 |
| <u>INV0002501</u> | Invoice | 12/29/2023 | Health | | 0.00 | • | |
| CAL-STATE | Cal-State | | 01/11/2024 | Regular | | 0.00 258.09 | 11074 |
| 264522 | Invoice | 01/04/2024 | Portable Toilet | _ | 0.00 | 126.23 | |
| 264846 | Invoice | 01/09/2024 | Portable Toilet | | 0.00 | 131.86 | |
| CASH | CASH | | 12/27/2023 | Regular | | 0.00 28.00 | 11061 |
| 111423 | Invoice | 12/01/2023 | Water for Office | | 0.00 | 5.00 | |
| 120623 | Invoice | 12/06/2023 | Water for Office | | 0.00 | 5.00 | |
| 120723 | Invoice | 12/06/2023 | Cash Drawer | | 0.00 | 18.00 | |
| CMWD | Casitas Municipal Wate | r District | 01/11/2024 | Regular | | 0.00 2,278.69 | 11075 |
| 261151223 | Invoice | 12/29/2023 | Fairview Standby | | 0.00 | 1,033.31 | |
| 252001223 | Invoice | 12/29/2023 | Hartmann Allocation | on | 0.00 | 212.07 | |
| 300651223 | Invoice | 12/29/2023 | Tico & La Luna Sta | ndby | 0.00 | 1,033.31 | |
| CLEANCO | Cleancoast Janitorial | | 12/27/2023 | Regular | | 0.00 400.00 | 11062 |
| <u>3021</u> | Invoice | 12/26/2023 | December Janitoria | al | 0.00 | 400.00 | |
| CVTDEP | County of Ventura Trans | sport. Dept. | 01/11/2024 | Regular | | 0.00 1,750.00 | 11076 |
| 367607 | Invoice | 12/13/2023 | Admin. Excavation | Rider Permit | 0.00 | 1,750.00 | |
| DATAP | Dataprose LLC | | 01/11/2024 | Regular | | 0.00 937.02 | 11077 |
| DP2305190 | Invoice | 12/31/2023 | Billing & Postage | | 0.00 | 937.02 | |
| EJHAR | E. J. Harrison Rolloffs, In | ıc. | 12/27/2023 | Regular | | 0.00 396.79 | 11063 |
| 281301223 | Invoice | 12/14/2023 | Office Trash | | 0.00 | 153.24 | |
| 994261223 | Invoice | 12/14/2023 | 3 Yard Dumpster | | 0.00 | 243.55 | |
| FAMCON | Famcon Pipe and Supply | y, Inc | 01/11/2024 | Regular | | 0.00 1,699.27 | 11078 |
| \$100116863_001 | Invoice | 12/08/2023 | Air Valve | | 0.00 | 762.55 | |
| \$100117155,001 | Invoice | 12/08/2023 | Parts for the Donut | t Hole | 0.00 | 446.43 | |
| \$100113200.001 | Invoice | 12/28/2023 | 2" Customer Valve | | 0.00 | 490.29 | |
| FERRANTI | Ferranti Engineering | | 12/27/2023 | Regular | | 0.00 1,575.00 | 11064 |
| 23-47 | Invoice | 12/14/2023 | MOWD Generator | - | 0.00 | 1,575.00 | |
| | | | | | | , | |

Date Range: 12/16/2023 - 01/15/2024

| check keport | | | | | | Date Range: 12/16/20 | 23 - 01/15/20 |
|---------------|---------------------------|---------------|--------------------|--------------------------|-----------------|----------------------|---------------|
| Vendor Number | Vendor Name | | Payment Date | Payment Type | Discount Am | ount Payment Amount | Number |
| Payable # | Payable Type | Post Date | Payable Descripti | ion | Discount Amount | Payable Amount | |
| FGLENV | FGL Environmental | | 12/27/2023 | Regular | | 0.00 284.00 | 11065 |
| 319550A | Invoice | 12/12/2023 | Samples | | 0.00 | 35.00 | |
| 319651A | Invoice | 12/12/2023 | Samples | | 0.00 | 35.00 | |
| 320042A | Invoice | 12/18/2023 | Samples | | 0.00 | 107.00 | |
| 320395A | Invoice | 12/21/2023 | Samples | | 0.00 | 107.00 | |
| FGLENV | FGL Environmental | | 01/11/2024 | Regular | | 0.00 750.00 | 11079 |
| 320041A | Invoice | 12/27/2023 | Samples | | 0.00 | 133.00 | |
| 320043A | Invoice | 12/27/2023 | Samples | | 0.00 | 35.00 | |
| 320429A | Invoice | 12/26/2023 | Samples | | 0.00 | 67.00 | |
| 320805A | Invoice | 12/26/2023 | Samples | | 0.00 | 107.00 | |
| 321120A | Invoice | 01/09/2024 | Samples | | 0.00 | 231.00 | |
| 321121A | Invoice | 01/05/2024 | Samples | | 0.00 | 35.00 | |
| 321122A | Invoice | 01/05/2024 | Samples | | 0.00 | 35.00 | |
| 321123A | Invoice | 01/04/2024 | Samples | | 0.00 | 107.00 | |
| FTB | Franchise Tax Board | | 01/11/2024 | Regular | | 0.00 233.58 | 11080 |
| 2019-1 | Invoice | 01/10/2024 | Earnings Witholdi | ng - Maxwell | 0.00 | 233.58 | |
| GRAINGER | Grainger | | 01/11/2024 | Regular | | 0.00 216.62 | 11081 |
| 9939304201 | Invoice | 12/18/2023 | Rubber Boots | | 0.00 | 72.95 | |
| 9939539475 | Invoice | 12/18/2023 | Rubber Boots | | 0.00 | 69.36 | |
| 9944354761 | Invoice | 12/22/2023 | Rubber Boots | | 0.00 | 74.31 | |
| GUARDIAN | Guardian | | 12/27/2023 | Regular | | 0.00 610.61 | 11058 |
| INV0002492 | Invoice | 12/15/2023 | Dental | | 0.00 | 305.33 | |
| INV0002502 | Invoice | 12/29/2023 | Dental | | 0.00 | 305.28 | |
| GUARDIAN | Guardian | | 12/27/2023 | Regular | | 0.00 9.98 | 11066 |
| 7690461223 | Invoice | 12/14/2023 | Dental Admin. Fee | | 0.00 | 9.98 | |
| HLTHNE | Health Net Life Insurance | e Company | 12/27/2023 | Regular | | 0.00 56.70 | 11067 |
| 61791223 | Invoice | 12/07/2023 | Life Insurance | | 0.00 | 56.70 | |
| HCS | Herum/Crabtree/Sunta | g | 01/11/2024 | Regular | | 0.00 1,055.88 | 11082 |
| 110359 | Invoice | 12/31/2023 | SBCK vs VTA | | 0.00 | 140.25 | |
| 110668 | Invoice | 12/31/2023 | SBCK vs VTA | | 0.00 | 915.63 | |
| MOHARD | Meiners Oaks Hardware | | 01/11/2024 | Regular | | 0.00 465.57 | 11083 |
| 064130 | Invoice | 12/01/2023 | Rain-X Wash, Bolt | s & Screws | 0.00 | 7.01 | |
| 064756 | Invoice | 12/06/2023 | Bolts & Screws(Ma | aster Lock) | 0.00 | 241.08 | |
| 065003 | Invoice | 12/08/2023 | AA Batteries | | 0.00 | 9.75 | |
| 065079 | Invoice | 12/08/2023 | Level, Wood Grade | e Stake, Cooler | 0.00 | 53.71 | |
| 065272 | Invoice | 12/11/2023 | Grout, Type S Spec | : Mix(Christopher Ln.& I | 0.00 | 32.60 | |
| 065357 | Invoice | 12/11/2023 | Sample Port for Tr | uck | 0.00 | 99.00 | |
| 065626 | Invoice | 12/14/2023 | Cut Off Wheels for | Inventory | 0.00 | 22.42 | |
| MKN&A | Michael K. Nunley & Ass | ociates, Inc. | 01/11/2024 | Regular | | 0.00 1,297.80 | 11084 |
| 1039813 | Invoice | 01/03/2024 | Treatment Plant D | esign | 0.00 | 1,297.80 | |
| MITEC | MiTec Solutions LLC | | 12/27/2023 | Regular | (| 0.00 269.29 | 11068 |
| <u>98577</u> | Invoice | 12/15/2023 | SplashTop | | 0.00 | 20.00 | |
| <u>98659</u> | Invoice | 12/15/2023 | Anti-Virus | | 0.00 | 50.00 | |
| 98712 | Invoice | 12/15/2023 | Elevate Communic | cations/VoIP | 0.00 | 199.29 | |
| MITEC | MiTec Solutions LLC | | 01/11/2024 | Regular | (| 0.00 948.82 | 11085 |
| 1068440 | Invoice | 01/03/2024 | Monthly Maintena | ince | 0.00 | 240.00 | |
| 99233 | Invoice | 01/01/2024 | X360 Recover | | 0.00 | 240.00 | |
| 99307 | Invoice | 01/01/2024 | Off Site Back Up | | 0.00 | 98.00 | |
| 99343 | Invoice | 01/01/2024 | Domain | | 0.00 | 80.00 | |
| 99354 | Invoice | 01/01/2024 | Exchange, Web Ho | sting, ShareSync | 0.00 | 290.82 | |
| | | | | | | | |

Date Range: 12/16/2023 - 01/15/2024

| Check Report Date Range: 12/16/2023 - 01/15/2024 | | | | | | | | |
|--|--------------------------------------|-------------------|----------------------|--------------|-----------------|------|----------------|-------------|
| Vendor Number | Vendor Name | | Payment Date | Payment Type | Discount An | ount | Payment Amount | Number |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Paya | able Amount | |
| NCK&K | Nelson Comis Kettle & Kin | nney, LLP | 01/11/2024 | Regular | | 0.00 | 845.00 | 11086 |
| 11817 | Invoice | 01/02/2024 | Attorney Fees | | 0.00 | | 845.00 | |
| PATHIAN | Pathian Administrators | | 12/27/2023 | Regular | | 0.00 | 114.47 | 11059 |
| INV0002494 | Invoice | 12/15/2023 | HSBS | J | 0.00 | | 57.24 | |
| INV0002504 | Invoice | 12/29/2023 | HSBS | | 0.00 | | 57.23 | |
| | | | | | | | | |
| PERS | Public Employees' Retiren | nent System | 12/31/2023 | Bank Draft | | 0.00 | 700.00 | DFT0001992 |
| INV0002490 | Invoice | 12/15/2023 | 457 Withholdings | | 0.00 | | 700.00 | |
| PERS | Public Employees' Retiren | nent System | 12/31/2023 | Bank Draft | | 0.00 | 4 168 53 | DFT0001994 |
| INV0002493 | Invoice | 12/15/2023 | PERS | Dank Drait | 0.00 | 0.00 | 4,168.53 | DI 10001334 |
| | | ,, | | | 0.00 | | 4,100.55 | |
| PERS | Public Employees' Retirem | nent System | 12/31/2023 | Bank Draft | | 0.00 | 700.00 | DFT0002001 |
| INV0002500 | Invoice | 12/29/2023 | 457 Withholdings | | 0.00 | | 700.00 | |
| PERS | Public Employees Potison | ant Custom | 12/21/2022 | Bank Draft | | 0.00 | 3.055.44 | DETAGGGGG |
| NV0002503 | Public Employees' Retirem Invoice | 12/29/2023 | 12/31/2023 PERS | Bank Draft | 0.00 | 0.00 | • | DFT0002003 |
| 114 4 0 0 0 2 3 0 3 | invoice | 12/29/2023 | FENS | | 0.00 | | 3,855.11 | |
| PERS | Public Employees' Retirem | nent System | 01/10/2024 | Bank Draft | | 0.00 | 2,772.17 | DFT0002011 |
| 10000001740211 | Invoice | 01/01/2024 | Unfunded Accrued | Liability | 0.00 | | 2,772.17 | |
| BILLIC | - 1 | | | _ | | | | |
| RWC | Robert William Company | 42/04/2022 | 01/11/2024 | Regular | | 0.00 | 797.50 | 11087 |
| 3-612 | Invoice | 12/01/2023 | 33 Water Main Rel | ocation | 0.00 | | 797.50 | |
| SCE | Southern California Edison | ı Co. | 12/27/2023 | Regular | | 0.00 | 8,193.54 | 11069 |
| 121923 | Invoice | 12/19/2023 | Late Fee | J | 0.00 | | 46.26 | |
| OFFELE1223 | Invoice | 12/19/2023 | Office Electricity | | 0.00 | | 223.75 | |
| TNKFRM1223 | Invoice | 12/19/2023 | Tank Farm | | 0.00 | | 38.96 | |
| WELL1-1223 | Invoice | 12/19/2023 | Well 1 | | 0.00 | | 421.10 | |
| WELL2-1223 | Invoice | 12/19/2023 | Well 2 | | 0.00 | | 401.66 | |
| WELL4&71223 | Invoice | 12/19/2023 | Wells 4 & 7 | | 0.00 | | 6,206.22 | |
| WELL8-1223 | Invoice | 12/19/2023 | Well 8 | | 0.00 | | 226.93 | |
| Z-11223 | Invoice | 12/19/2023 | Zone 1 | | 0.00 | | 149.97 | |
| <u>Z-2FIRE1223</u> | Invoice | 12/19/2023 | Zone 2 Fire | | 0.00 | | 103.45 | |
| Z-2PWR1223 | Invoice | 12/19/2023 | Z-2 Power | | 0.00 | | 356.74 | |
| Z-3FIRE1223 | Invoice | 12/19/2023 | Zone 3 Fire | | 0.00 | | 18.50 | |
| SCGAS | Southern California Gas Co | 1 | 01/11/2024 | Regular | | 0.00 | 70.05 | 11088 |
| 0804 | Invoice | 12/29/2023 | Office Heat | перин | 0.00 | 0.00 | 78.95 | 11000 |
| | | 12, 23, 2023 | omee near | | 0.00 | | 76.55 | |
| SPECTRUM | Spectrum | | 01/11/2024 | Regular | | 0.00 | 84.98 | 11089 |
| 0299421012724 | Invoice | 12/27/2023 | Internet | | 0.00 | | 84.98 | |
| SWRCB | State Water Resources Boa | ord | 01/11/2024 | Regular | | 0.00 | 11,683.60 | 11000 |
| LW-1046634 | Invoice | 12/20/2023 | Water System Anni | - | 0.00 | 0.00 | 11,683.60 | 11090 |
| 207 20 7000 1 | mvoice | 12/20/2023 | Water System Anni | aarrees | 0.00 | | 11,005.00 | |
| SWRCB-DWOCP | State Water Resources Cor | ntrol Board DWOCP | 01/11/2024 | Regular | | 0.00 | 70.00 | 11091 |
| D1GL2024 | Invoice | 01/05/2024 | D1 - G. Lockwood | | 0.00 | | 70.00 | |
| TYLER | Tulor Tochnologica Inc | | 01/11/2024 | Decules | | 0.00 | 4 000 == | 44000 |
| 025-450603 | Tyler Technologies, Inc. | 13/21/2022 | 01/11/2024 | Regular | | 0.00 | 1,883.50 | 11092 |
| <u>04</u> 0-400003 | Invoice | 12/31/2023 | Insite Transaction F | ees | 0.00 | | 1,883.50 | |
| UAOFSC | Underground Service Alert | of So.Ca. | 01/11/2024 | Regular | | 0.00 | 34.50 | 11093 |
| 1220230445 | Invoice | 01/01/2024 | Digalerts | | 0.00 | | 34.50 | |
| | | | | | | | | |

Check Report

Date Range: 12/16/2023 - 01/15/2024

| Vendor Number | Vendor Name | | Payment Date | | | ount Payment Amount | Number |
|---------------------|--------------------------|------------|----------------------|---------------|-----------------|---------------------|--------|
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount | Payable Amount | |
| USBANK | US Bank Corporate Pmt. S | • | 01/11/2024 | Regular | 1 | 0.00 4,227.75 | 11094 |
| AGAVE121823 | Invoice | 12/18/2023 | Christmas Dinner | | 0.00 | 482.47 | |
| AMAZON112623 | Invoice | 12/01/2023 | Hooded Sweatshir | ts | 0.00 | 173.20 | |
| AMAZON112723 | Invoice | 12/01/2023 | Chart Recorder Per | ns | 0.00 | 77.95 | |
| AMAZON112323 | Invoice | 12/01/2023 | Calendar | | 0.00 | 24.41 | |
| AMAZON112923 | Invoice | 12/01/2023 | Toilet Paper | | 0.00 | 23.60 | |
| AMAZON113023 | Invoice | 12/01/2023 | Shirts, Jackets, Har | nd Soap | 0.00 | 227.54 | |
| AMAZON120123 | Invoice | 12/01/2023 | Hats | | 0.00 | 75.28 | |
| AMAZON120423 | Invoice | 12/04/2023 | Hats | | 0.00 | 194.08 | |
| AMAZON120523 | Invoice | 12/05/2023 | Pocket Tees | | 0.00 | 63.45 | |
| AMAZON121323 | Invoice | 12/13/2023 | Batteries | | 0.00 | 36.99 | |
| <u>AMAZON121423</u> | Invoice | 12/13/2023 | Christmas Decor | | 0.00 | 104.03 | |
| AMAZON121523 | Invoice | 12/15/2023 | Christmas Decor | | 0.00 | 47.92 | |
| BENF121523 | Invoice | 12/15/2023 | Christmas | | 0.00 | 72.07 | |
| CMH120123 | Invoice | 12/01/2023 | Medical for Lockwo | ood | 0.00 | 256.15 | |
| COASTC120523 | Invoice | 12/05/2023 | Belt for Golf Cart | | 0.00 | 26.00 | |
| DROPBOX121323 | Invoice | 12/13/2023 | DropBox Annual Re | enewal | 0.00 | 876.00 | |
| EIOT112723 | Invoice | 12/01/2023 | Security Camera Da | ata Renewal | 0.00 | 15.00 | |
| EIOT112823 | Invoice | 12/01/2023 | Security Camera Da | ata Renewal | 0.00 | 15.00 | |
| EIOT112923 | Invoice | 12/01/2023 | Security Camera Da | ata Renewal | 0.00 | 15.00 | |
| EIOT122223 | Invoice | 12/22/2023 | Security Camera Da | ata Renewal | 0.00 | 15.00 | |
| GOTO121523 | Invoice | 12/18/2023 | Remote Meetings | | 0.00 | 10.00 | |
| IGLO0121523 | Invoice | 12/15/2023 | Igloo Replacement | Lid | 0.00 | 26.07 | |
| JNDESIGNS12122 | Invoice | 12/12/2023 | Embroidery Hats, P | olos, Jackets | 0.00 | 209.76 | |
| OSS121123 | Invoice | 12/11/2023 | Storage Facility | | 0.00 | 184.00 | |
| PRECISION12112 | Invoice | 12/11/2023 | 2 Stroke Oil | | 0.00 | 23.68 | |
| TOTALSIGNS1219 | Invoice | 12/19/2023 | Lockwood - Rain Ge | ear | 0.00 | 131.10 | |
| VEP120423 | Invoice | 12/04/2023 | Emergency Room V | /isit | 0.00 | 822.00 | |
| VERIZON | Verizon Wireless | | 01/11/2024 | Regular | C | 0.00 307.62 | 11097 |
| 9952777881 | Invoice | 12/26/2023 | Cell Phones | | 0.00 | 307.62 | |
| WEX | WEX BANK | | 12/27/2023 | Regular | C | 0.00 1,517.14 | 11070 |
| 93897401 | Invoice | 12/15/2023 | Fuel | | 0.00 | 1,517.14 | |
| | | | | | | | |

Bank Code AP Bank Summary

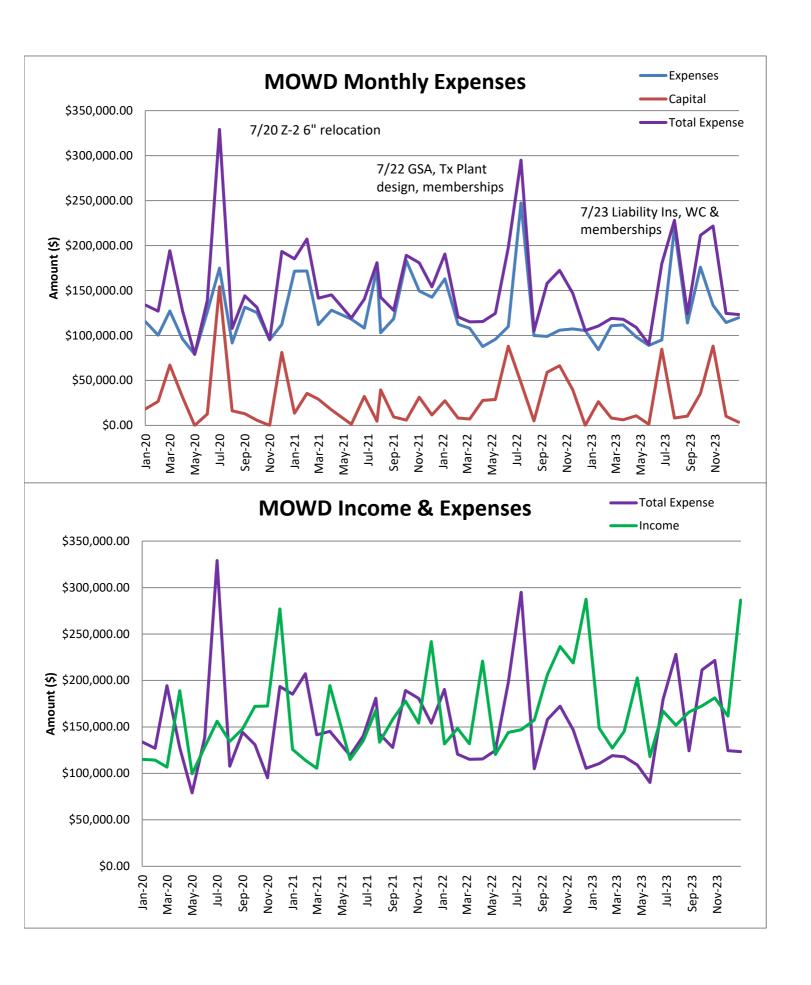
| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|-----------|
| Regular Checks | 111 | 38 | 0.00 | 51,624.36 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 7 | 7 | 0.00 | 19,757.32 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 118 | 45 | 0.00 | 71.381.68 |

PR 52,880.96

Meiners Oaks Water District

Report of Expenses and Budget Appropriations, Current Bills and Appropriations To Date

| Expenditures | Month of December | Year To Date | Budget Approp | Approp Bal 12/31/23 | Current January | Approp FY Bai To Date |
|--|----------------------|-----------------|------------------|------------------------|--------------------|--------------------------|
| Salaries | 52,244.10 | 313,447.47 | 650,000.00 | 336,552.53 | (e) | 336,552.53 |
| Payroll Taxes | 4,010.49 | 24,830.53 | 45,000.00 | 20,169.47 | :#: | 20,169.47 |
| Retirement Contributions | 7,098.19 | 42,366.44 | 73,000.00 | 30,633.56 | (5) | 30,633.56 |
| Group Insurance | 7,181.51 | 40,287.20 | 96,000.00 | 55,712.80 | 34/ | 55,712.80 |
| Company Uniforms | 1,063.49 | 2,034.02 | 4,500.00 | 2,465.98 | 92 | 2,465.98 |
| Phone Office | 677.15 | 4,138.01 | 7,000.00 | | 326 | 2,861.99 |
| Janitorial Service | 526.23 | 3,468.68 | 6,500.00 | 3,031.32 | 258.09 | 2,773.23 |
| Refuse Disposal | 396.79 | 2,380.74 | 5,000.00 | | | 2,619.26 |
| Liability Insurance | | 82,307.64 | 77,000.00 | | | (5,307.64) |
| Workers Compensation | 1,078.15 | 42,682.68 | 42,000.00 | (682.68) | 3 | (682.68) |
| Wells | | 3,470.07 | 16,000.00 | 12,529.93 | - 5 | 12,529.93 |
| Truck Maintenance | 26.00 | 4,197.48 | 3,500.00 | (697.48) | | (697.48) |
| Office Equipment Maintenance | 184.00 | 2,872.00 | 7,500.00 | 4,628.00 | (2) | 4,628.00 |
| Security System | 287.54 | 1,538.16 | 1,000.00 | (538.16) | 850 | (538.16) |
| Cell Phones | 307.62 | 2,490.80 | 4,500.00 | 2,009.20 | 141 | 2,009.20 |
| System Maintenance | 4,329.78 | 28,619.10 | 60,000.00 | 31,380.90 | | 31,380.90 |
| Safety Equipment | | 5,993.55 | 6,000.00 | 6.45 | ¥ (| 6.45 |
| Laboratory Services | 840.00 | 7,640.00 | 14,500.00 | 6,860.00 | 408.00 | 6,452.00 |
| Membership and Dues | 2 | 9,182.00 | 10,000.00 | 818.00 | | 818.00 |
| Printing and Binding | | | 2,000.00 | 2,000.00 | (4) | 2,000.00 |
| Office Supplies | 1,327.04 | 6,113.33 | 6,000.00 | (113.33) | H2/) | (113.33) |
| Postage and Express | 937.02 | 5,913.38 | 13,000.00 | 7,086.62 | | 7,086.62 |
| B.O.D. Fees | 2,500.00 | 13,250.00 | 30,000.00 | 16,750.00 | :#4: | 16,750.00 |
| Engineering & Technical Services | | 1,323.19 | 50,000.00 | 48,676.81 | 54g | 48,676.81 |
| Computer Services | 3,099.01 | 15,328.57 | 25,000.00 | 9,671.43 | 948.82 | 8,722.61 |
| Other Prof. & Regulatory Fees | 11,798.60 | 22,177.96 | 40,000.00 | 17,822.04 | 104.50 | 17,717.54 |
| Public and Legal Notices | | | 2,000.00 | 2,000.00 | - | 2,000.00 |
| Attorney Fees | 1,922.50 | 10,827.50 | 40,000.00 | 29,172.50 | 845.00 | 28,327.50 |
| GSA Fees | | 63,000.00 | 90,000.00 | 27,000.00 | | 27,000.00 |
| VR/SBC/City of VTA Law Suit | 1,055.88 | 1,208.75 | 75,000.00 | 73,791.25 | | 73,791.25 |
| Rental Equipment | (#) | | 10,000.00 | 10,000.00 | | 10,000.00 |
| Audit Fees | - FEE | 10,000.00 | 26,000.00 | 16,000.00 | 1. | 16,000.00 |
| Small Tools | 198 | 3,669.94 | 5,000.00 | 1,330.06 | | 1,330.06 |
| Election Supplies | 72 | | 2,500.00 | 2,500.00 | .= | 2,500.00 |
| Treatment Plant | (4) | 5,747.47 | 10,000.00 | 4,252.53 | | 4,252.53 |
| Fuel | 1,517.14 | 9,475.36 | 20,000.00 | 10,524.64 | - | 10,524.64 |
| Travel Exp./Seminars | 482.47 | 717.72 | 2,000.00 | 1,282.28 | 2 | 1,282.28 |
| Utilities | 348.96 | 2,153.88 | 3,500.00 | 1,346.12 | * | 1,346.12 |
| Power and Pumping | 7,923.53 | 53,416.14 | 80,000.00 | 26,583.86 | · · | 26,583.86 |
| Meters | 6,645.07 | 29,097.55 | 80,000.00 | 50,902.45 | - | 50,902.45 |
| Online AutoPay Transactions Fees | | 2 | 10,000.00 | 10,000.00 | | 10,000.00 |
| Total Expenditures | 119,808.26 | 877,367.31 | 1,751,000.00 | 873,632.69 | 2,564.41 | 871,068.28 |
| Water Distribution System | | 3 | 120 | * | <u> </u> | - |
| | - #8 | ÷ | * | | - | * |
| New Well | 120 | | 25,000.00 | 25,000.00 | | 25,000.00 |
| Valve Replacements | (-): | | 75,000.00 | 75,000.00 | - | 75,000.00 |
| Rehab Well 4 | | 5 | 30,000.00 | 30,000.00 | - | 30,000.00 |
| Meiners Rd. Tank/Zone | - | | 75,000.00 | 75,000.00 | | 75,000.00 |
| Church and Inches | | | | , | | |
| Structures and Improvements | - | - | (a): | - | - | |
| Treatment Plant 100% Eng. Design | 1,176.27 | 42,543.34 | 160,000.00 | 117,456.66 | 1,297.80 | 116,158.86 |
| TP Grant & Environmental Assistance | | ,0.0.0 | 60,000.00 | 60,000.00 | .,257.00 | 60,000.00 |
| Field Truck 3/4 Ton | | 63,312.84 | 70,000.00 | 6,687.16 | - | 6,687.16 |
| Office HVAC System | - | 19,786.00 | 20,000.00 | 214.00 | | 214.00 |
| Emergency Generator Electrical Design | 1,575.00 | 1,575.00 | 15,000.00 | 13,425.00 | - | 13,425.00 |
| Field Equipment | - 1,070.00 | 1,070.00 | 10,000,00 | 13,423.00 | 3 | 10,420.00 |
| 4 | | | | | | |
| Chlorine Alarms | | | 20,000.00 | 20,000.00 | | 20,000.00 |
| Air Compressor | - | :-: | 6,500.00 | 6,500.00 | + | 6,500.00 |
| Generator Welder | | | 6,500.00 | 6,500.00 | | 6,500.00 |
| | - | | 0,000.00 | 0,300.00 | | 0,500.00 |
| Appropriations for Contingencies | | | 100 000 00 | 74 000 00 | | 74.000.00 |
| Appropriations for Contingencies Total CIP Spending | 797.50 | 28,716.08 | 100,000.00 | 71,283.92 | 4 007 00 | 71,283.92 |
| | 3,548.77 | 155,933.26 | 663,000.00 | 507,066.74 | 1,297.80 | 505,768.94 |
| GRAND TOTAL | 123,357.03 | 1,033,300.57 | 2,414,000.00 | 1,380,699.43 | 3,862.21 | 1,376,837.22 |



Meiners Oaks Water District

Resolution No. 20240116

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MEINERS OAKS
WATER DISTRICT APPOINTING DIRECTOR AND ALTERNATE DIRECTOR TO THE
BOARD OF DIRECTORS OF THE UPPER VENTURA RIVER GROUNDWATER
AGENCY JOINT POWERS 2024-2026

WHEREAS, the Casitas Municipal Water District, the City of San Buenaventura, the County of Ventura, the Meiners Oaks Water District, and the Ventura River Water District ("Member Agency" or "Member Agencies") have entered into a joint exercise of powers agreement ("JPA") creating the Upper Ventura River Groundwater Agency ("UVR Groundwater Agency"); and

WHEREAS, the JPA requires the governing board of each Member Agency to appoint a Director to the UVR Groundwater Agency Board of Directors ("UVR Groundwater Agency Board") as well as an Alternate to represent MOWD's interests in the absence of the Director; and

WHEREAS, in order to be eligible for appointment as a Director or Alternate Director, an individual shall be either a member of MOWD's staff or of the Board of Directors and shall cease to be a Director or Alternate when no longer a member of the MOWD's staff or of the Board of Directors; and

WHEREAS, the Director and Alternate shall serve for a period of two years, as will be determined by resolution at the first regular meeting of the UVR Groundwater Agency Board; and

THEREFORE, BE IT RESOLVED by the Board of Directors of the Meiners Oaks Water District, as follows:

- 1. All the recitals in this resolution are true and correct and the Meiners Oaks Water District so finds, determines and represents.
- The Meiners Oaks Water District Board of Directors hereby appoints James Kentosh as the Director and appoints Justin Martinez as the Alternate to represent the Meiners Oaks Water District on the UVR Groundwater Agency Board.
- 3. The individuals appointed as the Director and Alternate are both a member of the Meiners Oaks Water District's staff or of the Board of Directors, as required by the JPA.
- 4. The MOWD Board of Directors hereby confirms that the Director and Alternate appointed pursuant to this resolution are authorized to represent

| 1 2 3 | MOWD's interest with respect to all matters that come before the UVR Groundwater Agency Board. 5. This resolution shall take effect immediately upon passage and adoption. | | | | | | |
|-------------|---|--|--|--|--|--|--|
| 4 | WE, THE UNDERSIGNED, do hereby certify that the above and foregoing | | | | | | |
| 5 6 7 | Resolution No. 20240116, <i>replacing Resolution No. 20230815</i> , was duly adopted and passed by the Meiners Oaks Water Board of Directors at a regularly scheduled meeting held on the 16 th day of January, 2024, by the following vote: | | | | | | |
| 8 | AYES: | | | | | | |
| 9 | NOES: | | | | | | |
| 10 | ABSENT: | | | | | | |
| 11 | | | | | | | |
| 12 | Michel Etchart, President | | | | | | |
| 13 | Meiners Oaks Water District | | | | | | |
| 14 | ATTEST: | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | Summer Ward, Board Secretary | | | | | | |

Board Committee Membership 2023

| Executive Committee Mike Etchart Chris Oakland | The executive committee consists of the President and Vice-President of the Board; they will meet and make recommendations to the Board on legal matters, personnel matters with regard to the benefits, and major policy issues. |
|--|---|
| Budget & Rates Christy Cooper Chris Oakland | The budget committee will work with the General Manager to prepare and recommend the District's annual budget and proposed water rates. It will also oversee and ensure Prop 218 compliance. |
| Allocations, New Meters & Expansion of Services Jim Kentosh Joe Pangea Emergency Preparedness & Safety Chris Oakland Joe Pangea | The Allocations, New Meters and Expansion of Services committee will work with the G.M. to develop and recommend policies to the Board to help the District and its customers manage issuance of new meters and services, in relation to current and future conditions, including water shortage emergency declarations. Additionally, the committee is responsible for the District's allocation program and waiver requests. The Emergency Preparedness and Safety committee will work with the G.M. to develop and recommend policies and actions to the Board to help the District and its customers mitigate current and future safety risks. |
| Grants Mike Etchart Christy Cooper | The Grants committee will work with staff to identify grant funding opportunities, support the grant application process and grant activity monitoring and reporting. |
| Ad Hoc Treatment Plan Funding & Design Jim Kentosh Christy Cooper | The Ad Hoc Treatment Plant committee will work with staff and consultants to support the design completion process and help identify funding opportunities. |

Board Representatives:

| UVRGA | The GSA committee is responsible for MOWD's oversight of the policies, operations, |
|-----------------------------|--|
| Mike Etchart | budgets and fees, work products and implementation actions of the Upper Ventura |
| Jim Kentosh | River Groundwater Agency. The committee reviews work products, agreements and |
| Alt: Jim Kentosh | contracts; makes recommendations; attends meetings and workshops; and may |
| Justin Martinez | participate in subcommittees of the UVRGA. One committee member will represent |
| | MOWD on the Board of Directors of UVRGA, and the other member will serve as |
| | alternate director. |
| Ventura River Watershed | The Ventura River Watershed Council is a stakeholder group for watershed planning in |
| Council | the Ventura River Watershed. It is an open group with active participation by |
| Christy Cooper | government agencies, water and sanitation districts, environmental and educational |
| | non-profits, agricultural organizations, community volunteer groups, as well as |
| Alt: Justin Martinez | engineers, biologists, businesses and private citizens. |
| Matilija Dam Removal | The G.M. will participate in the Ventura County Matilija Dam Removal project and report |
| Justin Martinez | to the Board any updates that would pertain to MOWD. |
| Mediation Principals | The principals represent the District in the Ventura River Watershed Adjudication |
| Jim Kentosh | mediation. Representatives will participate in the confidential legal mediation sessions |
| Christy Cooper | working toward a settlement. |
| Alt: Mike Etchart | |
| Justin Martinez | |
| Summer Ward | |
| | |



Well #4A Redevelopment

Summary

Meiners Oaks Water District drilled a replacement well for Well #4 in 2018. The District has not seen similar well production from the new well. It is believed that when Well #4A was drilled, the well wasn't fully developed due to the drought and a low water table.

Hopkins Groundwater Consultants (HGC) presented the Well #4A Redevelopment Project to the Board of Directors on August 15, 2023. HGC informed the District that geologically, Well #4A is not a direct replacement for the old Well #4. However, something can be done to increase the well's efficacy and production.

Now that the water table has come up with consistent rainfall over the past year, HGC is confident they can assist MOWD with conducting potentially beneficial rehabilitation work to improve Well #4A's performance. HGC has provided MOWD with a Proposal of \$29,800 for the Well #4A Redevelopment Project.

Recommended Actions

Due to budget restrictions and the unknown total project cost, the GM recommends doing this project in phases. The GM recommends that the BOD approve Task 1. of Hopkins Groundwater Consultants for \$7,040.

Approving Task 1 will allow the District to obtain a scope of work and official bids, providing the District with a total project cost for budgeting purposes.

Task 1. not to exceed \$7,500 of a Well #4A Rehabilitation Budget of \$30,000.



November 30, 2023 Project No. 04-033-03

Meiners Oaks Water District 202West El Roblar Drive Ojai, California 93023

Attention: Mr. Justin Martinez

General Manager

Subject: Proposal for Well No. 4A Redevelopment Project.

Dear Mr. Martinez:

As requested, Hopkins Groundwater Consultants, Inc. (Hopkins) is pleased to provide this proposal to assist the Meiners Oaks Water District (District) with conducting potentially beneficial rehabilitation work that can be performed to improve the new well's performance to the extent practical. The work summarized in this proposal includes developing a well rehabilitation strategy, preparing project specifications for work to be performed, and observing the Contractor performing the work specified. Upon completion, Hopkins will analyze the data and compile a concise summary of operations memorandum with information about present and anticipated well performance to assist future well production operations and well pump design changes as desired by the District.

SCOPE OF WORK

TASK NO. 1 – WELL REHABILITATION SPECIFICATIONS

Based on the findings of previous well assessment work, Hopkins will work with District staff to develop a technical description of work tasks that will include chemical volumes, treatment methods and time of performance, etc. The work task descriptions will consist of concise well rehabilitation specifications and the specific units of payment (i.e., lump sum, hourly, etc.) for each work task for the Contractors to use to provide a quote. Hopkins will participate in a prebid meeting to discuss the more critical details of the project with the potential Contractors and the District to facilitate an informed bidding process.

Upon receipt of the Contractor bids, Hopkins will assist the District with review of the costs to determine if the quote is responsive to the work scope requested. We estimate that this work task will require approximately 28 hours to complete and recommend that the District establish a project budget for the Task No. 1 phase of work of approximately \$7,040.

Phone: (805) 653-5306

TASK NO. 2 - WELL REHABILITATION OBSERVATION AND DOCUMENTATION

Upon selection of a well contractor, Hopkins will assist the District with monitoring the Contractor's performance during the more critical aspects of well rehabilitation work. Hopkins will coordinate directly with District staff to minimize time during mobilization and clean up etc., as a measure to control project costs when District staff can perform this work or observation is not necessary to ensure well performance. While we cannot estimate an exact cost to conduct this work task until the scope of well rehabilitation has been fully determined and specified, we have estimated the time of work performance for rehabilitation/redevelopment, disinfection, and pump testing operations based on our experience with these types of projects.

Upon receipt of all required contract submittals, Hopkins will participate with District staff in a preconstruction meeting where well rehabilitation related details will be discussed specifically for identification and clarification of project-critical issues prior to commencement of work. Specific contacts will be identified for all the parties actively involved to facilitate communication that must be executed in a timely and succinct manner in an effort to avoid change order claims or project delays.

During well rehabilitation, Hopkins will monitor contractor activities and document compliance with the rehabilitation specifications and conversations with Contractor personnel on daily field reports, which will provide a legal basis to protect the District and minimize its liability and risks. Hopkins will review progress payment invoices from the drilling Contractor as they are received by the District to ensure that they are accurate and that the amounts being invoiced are consistent with observations documented in Hopkins' daily field reports. Upon completion of our review, the Contractor requests for payment will be forwarded to the District. If there are invoice discrepancies, the items will be identified for District review to facilitate subsequent correction of the invoice amounts.

Based on our experience with comparable well rehabilitation projects the Task No. 2 component for the time of onsite observation and documentation services may require approximately 72 man-hours and a budget of approximately \$14,460 and will vary based on the Contractor's ability to perform the work. This budget estimate is for downhole work and does not include observation of mobilization, pump removal, or site cleanup.

TASK NO. 3 – FINAL REPORTING

Upon the completion of well rehabilitation and redevelopment activities, Hopkins will assemble a summary of operations letter report/memorandum that will be complete with copies of logs performed and well testing conducted to demonstrate well performance. The letter report will summarize pertinent data and information for future reference and document the effectiveness of the methods and procedures used for well rehabilitation. Three (3) bound copies and an electronic copy (pdf file) of the final report/memorandum will be provided to the District for its use and future reference. The Task No. 3 component of the project is estimated to require approximately 12 man-hours to complete and a budget of \$3,160.

TASK NO. 4 - PROJECT MANAGEMENT

Monthly Progress Reports and Meetings

On a monthly basis Hopkins will provide the District with progress reports of the project work status that will accompany the project invoices. The reports will summarize the project components that were completed over the previous billing period. The status report will be accompanied by a billings progress summary sheet that identifies Hopkins project work tasks, the established budget, and the amount and percentage of budget used to date. It is anticipated that throughout the project, various meetings may be required to meet with District staff and update the District on project progress, facilitate project management, and coordination of project activities. We have assumed that over the course of the project, the time required for project management related issues will total approximately 8-man hours of time to perform and a budget of \$2,440.

PROJECT BUDGET AND SCHEDULE

Fee. The estimated costs for this project include the required labor, equipment rental, and travel time, etc., for the successful completion of each task. Work for this project will be performed on a time and materials basis and billed in accordance with our current Project Fee Schedule (attached). The estimated cost of services to be provided for this project is summarized in Table 1 – Project Cost Estimate. We recommend that the District establish a project budget of \$29,800 for well specifications preparation, field redevelopment management and inspection, and project reporting services. This recommended amount includes a 10 percent contingency budget of \$2,700 to be authorized for use by the District's project manager in the event additional services are required. Additional services are only anticipated if the low bid contractor encounters fieldwork-related difficulties and additional inspection services are required for the District's protection. The total cost of rehabilitation inspection will largely be determined by the Contractor's ability to perform the work and the amount of effort that is required of Hopkins for inspection and documentation at the time of work performance.

Table 1 - Project Cost Estimate

| Description | Estimated Hopkins Staff Hours | Estimated Fee |
|--|--|------------------|
| TASK 1 – WELL REHABILITATION SPECIFICATIONS | 12 hrs Staff Hydrogeologist 16 hrs Principal Professional | \$ 7,040 |
| TASK 2 – WELL REHABILITATION INSPECTION AND DOCUMENTATION SERVICES | 60 hrs Staff Hydrogeologist 12 hrs Principal Professional | \$ 14,460 |
| TASK 3 – SUMMARY OF OPERATIONS REPORT | 4 hrs Staff Hydrogeologist 8 hrs Principal Professional | \$ 3,160 |

| TASK 4 – PROJECT MANAGEMENT AND MEETINGS | 8 hrs Principal Professional | \$ 2,440 |
|--|------------------------------|-----------|
| | Estimated Project Costs | \$ 27,100 |
| | \$ 2,700 | |
| Total Rec | \$ 29,800 | |

Schedule. It is anticipated that the total project will be completed over an approximate 2-month-period. Work for this project would be initiated within 3 weeks upon receipt of a written notice to proceed and we anticipate the proposed scope will be accomplished on a schedule established with District staff. The duration of fieldwork for the well rehabilitation portion of the project is anticipated to be conducted over an approximate 4-week-period beginning at the time the Contractor mobilizes. The project fieldwork schedule has been estimated based on our recent experiences with similar well rehabilitation projects on facilities constructed to comparable depths as the District well. The schedule assumes the Contractor will have the equipment and crews required to conduct continuous operations and will directly proceed from one work task to the next without significant delay.

We trust this proposal is responsive to the needs of the Meiners Oaks Water District. As always, Hopkins is pleased to have this opportunity to be of service. If you have questions or need any additional information, please give us a call.

Sincerely,

HOPKINS GROUNDWATER CONSULTANTS, INC.

Curtis J. Hopkins

Principal Hydrogeologist

Attachment: Fee Schedule

Project Fee Schedule

Labor Category

| Expert Witness | \$ 600 |
|------------------------|--------|
| Principal Professional | \$ 305 |
| Associate Professional | \$ 265 |
| Senior Professional | \$ 235 |
| Project Professional | \$ 205 |
| Staff Professional | \$ 180 |
| Technician | \$ 175 |
| Draftsman/Illustrator | \$ 135 |
| Word Processor | \$ 115 |

Other Expenses

Travel Expenses

Reproduction Expenses

Outside services and materials

Vehicle Mileage

Cost plus 15 percent
Cost plus 15 percent
Cost plus 15 percent
IRS Rate

Equipment Rental

| - | Daily Rate | Weekly Rate | Monthly Rate |
|---|------------|-------------|--------------|
| LevelTROLL (data logger < 100 FT) | \$125 | \$400 | \$1,250 |
| HERMIT 3000 (data logger) | \$175 | \$575 | \$2,000 |
| Pressure Transducer (< 400 FT) | \$100 | \$350 | \$1,250 |
| Pressure Transducer (< 1,000 FT) | \$140 | \$400 | \$1,375 |
| Water Level Sounder or nitrogen tank | \$ 60 | \$180 | \$ 540 |
| Stream Flow Meter | \$ 70 | \$210 | \$ 630 |
| Grundfos RediFLo 2 Sample Pump | \$375 | \$1,200 | |
| Trash Pump (3-inch dia. discharge) | \$ 85 | \$320 | \$1,100 |
| HyDAC/Hanna (Ec, pH, temp. meter) | \$ 85 | \$250 | \$ 750 |
| Horiba U-10 Water Quality Probe | \$205 | \$360 | \$1,250 |
| YSI 556MPS Water Quality Probe | \$155 | \$320 | \$1,100 |
| Rossum Sand Tester | \$ 50 | \$150 | \$ 450 |
| Mud Parameter Test Kit | \$ 55 | \$175 | \$ 520 |
| Drilling Fluid/Mud Press | \$ 75 | \$250 | \$ 750 |
| MFI/SDI Test Kit | \$ 45 | \$145 | \$ 425 |
| Truck Rental (3/4 ton) | \$250 | \$1,000 | |
| Field Computer | \$ 80 | | |
| Digital Camera | \$ 20 | | |
| GA-52Cx Magnetometer | \$ 65 | \$220 | |
| Field Handheld GPS Unit | \$ 65 | | |
| Water Quality Bailer (2") | \$ 65 | | |
| Tedlar Gas Sample Bags | \$ 55 | | |
| Nitrate or Chloride Field Test Kits | \$ 40 | | |
| Electric Generator (220/110 W) (8 hr/da | y) \$145 | \$500 | |
| Electric Power Inverter (8 hr/day) | \$ 55 | \$200 | \$ 425 |
| Metal Sample Sleeves (6-inch) per Sleev | ve \$ 20 | | |
| | | | |



District Summary/Update

1/12/24

Casitas Lake Level: 72% 1/11/24

Wells: MOWD is 100% on our own wells, Wells 4A & 7, as of 6/2/2023

Rain Fall Totals (Season): Casitas Dam 6.06" 6.06"

Matilija Dam

M.O. Fire Station 5.21"

Stewart Canyon 5.08" Nordhoff Ridge 9.80"

GIS Mapping: LCRR (inventory complete); next phase is consolidating data into a publicly accessible report.

AMI Meter Installations: (In Progress)

Emergency Generator Office: Electrical Design Plans, Pending

Hwy 33 Slide: Relocation Claim Letter (Pending)

Treatment Plant Project: MKN grant assistance (in progress)

| <u>Type of Work</u> | <u>Cause</u> | <u>Date</u> | <u>Location</u> | <u>Contractor</u> | Amount \$ |
|-----------------------------|----------------------|-------------|-------------------------|-------------------|-----------|
| Fire Hydrant, Leak | Hit & Run | 12/16/23 | S. La Luna | Staff | N/A |
| Service Leak | Poor Installation | 1/8/24 | 207 S. Pueblo | Sam Hill | TBD |
| Emergency Valve Replacement | Age | 1/11/24 | 1975 Maricopa Hwy | Toro | TBD |

Current Well Levels and Specific Capacity

| WELL #1 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|-------------------------------|--------|-------|--------|------|-------|---------|-------|-------|-------|-------|-------|-------|
| | 23' | 23' | 23' | 23' | 23' | 23' | 23' | 23' | 23' | 23' | 23' | 23' |
| STATIC (ft) | 14.53' | 19.3' | 15.52' | 18.4 | 19.5' | 21' | 21.76 | 23.8' | 24.5' | 25.1' | 25.3' | 26.1' |
| RUNNING (ft) | OFF | 21.9' | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF |
| DRAW DOWN (ft) | OFF | 2.6' | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF |
| Gallons Per Minute (GPM) | OFF | 299 | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF |
| Specific Capacity (gal/ft DD) | OFF | 115 | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF |
| | | | | | | | | | | | | |
| WELL #2 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| STATIC (ft) | 16.36' | 20' | 16.86' | 19.3 | 20' | 21' | 21.76 | 22.9' | 23.5 | 24.1 | 24.5' | 24.9' |
| RUNNING (ft) | OFF | 25' | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF |
| DRAW DOWN (ft) | OFF | 5' | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF |
| Gallons Per Minute (GPM) | OFF | 220 | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF |
| Specific Capacity (gal/ft DD) | OFF | 44 | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF |
| | | | | | | | | | | | | |
| WELL #4A | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| STATIC (ft) | 23.6' | 26.6' | 22.9' | 24.8 | 26' | 28'35.6 | 28.8' | 30.4' | 32.3' | 33.5' | 33.9' | 34' |
| RUNNING (ft) | OFF | 46.2' | OFF | OFF | OFF | 50' | 49.4' | 50' | 53.3' | 55.1' | 56.4' | 55.6' |
| DRAW DOWN (ft) | OFF | 1.7' | OFF | OFF | OFF | 22' | 20.6' | 19.6' | 21' | 21.6' | 22.5' | 21.6' |
| Gallons Per Minute (GPM) | OFF | 350 | OFF | OFF | OFF | 417 | 412 | 380 | 398 | 391 | 391 | 386 |
| Specific Capacity (gal/ft DD) | OFF | 18.6 | OFF | OFF | OFF | 18.95 | 20 | 19.38 | 18.95 | 18.1 | 17.3 | 17.87 |
| | | | | | | | | | | | | |
| WELL #7 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| STATIC (ft) | 31.10' | 33.7' | 30.5' | 32.1 | 33' | 35' | 35.6' | 37.3' | 26.4' | 28.7' | 30.2' | 29.5' |
| RUNNING (ft) | OFF | 35.7' | OFF | OFF | OFF | 37' | 37.2' | 39.1' | 28.8' | 31.8' | 32.8' | 33.1' |
| DRAW DOWN (ft) | OFF | 1.7' | OFF | OFF | OFF | 2' | 1.6' | 1.8' | 2.4 | 3.12' | 2.6' | 3.6' |
| Gallons Per Minute (GPM) | OFF | 350 | OFF | OFF | OFF | 343 | 336 | 323 | 315 | 328 | 320 | 317 |
| Specific Capacity (gal/ft DD) | OFF | 176 | OFF | OFF | OFF | 171.5 | 210 | 179.4 | 131 | 105.5 | 123.1 | 88.05 |
| | | | | | | | | | | | | |
| WELL #8 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| STATIC (ft) | 33' | OFF | OFF | OFF | OFF | OFF | OFF | 58.9' | 57.2' | 59.6' | 60.9' | 60.6' |
| RUNNING (ft) | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | 70.7' | OFF | OFF | OFF |
| DRAW DOWN (ft) | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | 13.5' | OFF | OFF | OFF |
| Gallons Per Minute (GPM) | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | 266 | OFF | OFF | OFF |
| Specific Capacity (gal/ft DD) | OFF | OFF | OFF | OFF | OFF | OFF | OFF | OFF | 19.7 | OFF | OFF | OFF |

| | Non-Reportable Nitrate Levels 2023 | | | | | | | | | | | |
|-----------|------------------------------------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| | January | February | March | April | May | June | July | August | September | October | November | December |
| Well #8 | 3.0 | 2.9 | 3.0 | 3.0 | 2.9 | 3.0 | 2.8 | 2.8 | 3.1 | 5.7 | 7.7 | 9.4 |
| Ranchitos | 9.1 | 7.7 | 8.1 | 9.4 | 10 | 10.6 | 10.9 | 11.2 | 11.6 | 12.6 | 12.2 | 13.4 |

Water Pumped, Sold, Purchased & Water Sales

| MONTH | PUMPED (AF) | PURCHASED (AF) | SOLD (AF) | WATER SALES (\$) |
|-------------------|-------------|----------------|-----------|------------------|
| 2023 JAN | 1.12 | 24.10 | 24.10 | \$58,971.14 |
| FEB | 28.40 | 0 | 26.09 | \$44,193.07 |
| MAR | 13.58 | 10.27 | 22.72 | \$51,820.20 |
| APR | 0.00 | 32.33 | 24.14 | \$42,169.34 |
| MAY | 0.37 | 41.05 | 41.05 | \$46,239.89 |
| JUN | 44.85 | 0 | 38.78 | \$69,594.28 |
| JUL | 69.22 | 0 | 59.20 | \$73,272.82 |
| AUG | 62.17 | 0 | 58.04 | \$98,192.96 |
| SEP | 59.02 | 0 | 54.99 | \$98,584.05 |
| OCT | 64.38 | 0 | 54.58 | \$101,672.97 |
| NOV | 53.40 | 0 | 49.69 | \$90,799.97 |
| DEC | 44.67 | 0 | 46.23 | \$90,273.27 |
| YTD 2023 | 441.18 | 107.75 | 499.61 | \$865,783.96 |
| TOTAL 2022 | 451.43 | 216.43 | 615.38 | \$823,145.74 |
| TOTAL 2021 | 411.94 | 266.57 | 640.95 | \$648,269.32 |
| TOTAL 2020 | 485.71 | 197.26 | 635.47 | \$657,912.06 |

Reserve Funds

| * Balance at the County of Ventura | \$ 1,493,955.70 |
|--------------------------------------|----------------------|
| | |
| Total Taxes | \$117,176.1 <u>9</u> |
| | |
| Total Interest from reserve account# | <u>\$</u> 6,440.95 |

Fiscal Year Total Revenues

| July 1st – December 31st | 2022 | <u>\$1,253,231.37</u> |
|--------------------------|------|-----------------------|
| | | |
| July 1st – December 31st | 2023 | \$1,120,068.90 |

Bank Balances

| \$ 0.00 |
|----------------|
| Ψ 0.00 |
| \$ 0.00 |
| |
| 7,625.92 |
| A A A A |
| \$ 0.00 |
| \$ 0.00 |
| \$.12 |
| |
| 9,502.42 |
| |
| 6,884.17 |
| |
| 3,620.22 |
| ¢ 11 |
| \$.11 |
| \$ 0.23 |
|)! |



Board Secretary Report

January 2024

Administrative

- *Pending award:* CA Water & Wastewater Arrearage Program extension for funding arrearages incurred between June 2021 December 2022; application submitted 12/13/2023 for \$17,804.
- Annual Ventura County CERS reports were submitted on 12/20/2023.
- Quarterly SWRCB Drought & Conservation reporting for Oct Dec 2023 due by 1/31/2024.
- Annual SWRCB eAR report will be available 2/1/2024, due by 4/15/2024.
- Annual SWRCB Inventory Reporting new due by 3/31/2024.
- Annual Ventura County Form 700 Conflict of Interest filings due by 4/1/2024.

Financial (any items not covered in separate Financials Report)

- Staff are actively working on the FY 2022-2023 Financial Audit.
- Low Income Household Water Assistance Program FY 22-23 Total: \$4,306.00; FY 23-24: \$1015, with a new pending payment of \$2,495. The program payments are extended through March 31, 2024.

Billing/Customer Service

| Month | #Total Service Orders | # Account Owner Changes | Total HCF Billed | Monthly Customer Bill Total |
|--------|-----------------------------|-------------------------------|---------------------|-----------------------------------|
| Dec 22 | 119 | 5 | 14,409 | \$138,726.38 |
| Jan 23 | 134 | 4 | 10,498 | \$122,495.23 |
| Feb 23 | 81 | 3 | 11,364 | \$121,590.44 |
| Mar 23 | 64 | 9 | 9,896 | \$113,382.75 |
| Apr 23 | 53 | 7 | 10,730 | \$115,712.99 |
| May 23 | 110 | 10 | 17,881 | \$152,408.32 |
| Jun 23 | 75 | 11 | 16,895 | \$134,304.67 |
| Jul 23 | 164 | 7 | 25,791 | \$167,342.66 |
| Aug 23 | 106 | 13 | 26,563 | \$168,236.03 |
| Sep 23 | 139 | 12 | 25,216 | \$161,828.48 |
| Oct 23 | 89 | 7 | 25,209 | \$160,983.08 |
| Nov 23 | 93 | 3 | 22,876 | \$152,824.26 |
| Dec 23 | 149 | 1 | 21,255 | \$147,061.27 |

- Jan 23 Service Orders: 10 leak checks and 105 re-reads during meter reading for abnormal consumption.
- May 23 Service Orders: 80 re-reads during meter reading for abnormal consumption, 10 account changes and 7 leak checks.
- Jul 23 Service Orders: 142 Re-reads mainly due to abnormally high consumption, and some leaks, but most were customer-increased outside irrigation.

- Sep 23 Service Orders: 110 Re-reads, mainly due to a software glitch.
- Dec 23 Service Orders: 121 Re-reads, due to heavy rainfall during meter reading; 9 new meter installs (replaced with AMI meters)

Board of Directors

| Board Member | Position | Term Ends | Term Type |
|-------------------|----------------|-----------|------------------------------|
| Michel Etchart | President | 2026 | Long Term (Re-elected 2022) |
| Christian Oakland | Vice President | 2024 | Long Term (Elected 2020) |
| James Kentosh | Director | 2026 | Long Term (Re-elected 2022) |
| Christy Cooper | Director | 2024 | Short-Term Re-elect for 2 yr |
| | | | term to 2024 |
| Joe Pangea | Director | 2026 | Long Term (Elected 2022) |

Projects

- Staff is working on the Replacement Treatment Plant Upgrade Project grant application documents.
- Employee Handbook draft updates are in process.
- Staff working on scanning, archiving District documents.

Recommended Actions: Receive an update from the Board Secretary concerning miscellaneous matters and District correspondence. Provide feedback to staff.

Attachments: None.